

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **James D. Vaughn,**

SEND GREETINGS:

Whereas, **I** the said **James D. Vaughn**
in and by **a** certain **promissory** note in writing, of even date with these presents, **am**
well and truly indebted to **Farmers Bank of Simpsonville**

in the full and just sum of **Three Hundred and No/100 - - - - -**
~~(\$300.00)~~ Dollars, to be paid **Six months after date**

with interest thereon from **maturity** at the rate of **7** per centum per annum, to be computed and paid **semi-annually**

in advance - - - - - until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I**, the said **mortgagor**

in consideration of the said debt and sum of money **paid in full** **4-21-48** **S.**
thereof to the said **mortgagee**

according to the terms of the said note, and also in consideration of the **sum of Three Dollars, to**
the said **mortgagee**

in hand well and truly paid by the said **mortgagor**

The Farmers Bank of Simpsonville, S.C.
Per: *Francis Barnett* President - Cashier
Witness *Walter Huff*
4-21-48

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Farmers Bank of Simpsonville:-

All that certain piece, parcel or lot of land in Fairview Township, County and State aforesaid, and located just outside of the Town of Simpsonville, fronting on Cox Street Fifty(50) feet and running back a depth of Three Hundred feet (300) more or less, to a branch and being fifty (50) feet wide in the rear, and being known and designated as lot #24 as is shown on a plat of record in the R.M.C. Office for Greenville County in Plat Book I, at Page 114. This is the same lot this day being conveyed to me by Paul J. Mahaffey, deed not yet recorded, and this mortgage is being given as part of the purchase price of the lot.

SATISFIED AND CANCELLED OF RECORD
23 DAY OF **April** 19**48**
Ollie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S.C.
AT **10** O'CLOCK **A.M.** NO. **8833**